

**ASHBURNHAM 250 COMMITTEE**  
**PLEASE NOTE THE DATE: TUESDAY 06 / 30 / 15 @ 7:00 P.M.**  
**PLEASE NOTE THE LOCATION: TOWN HALL CONFERENCE ROOM**

**AGENDA**

Call to Order

Roll Call

- a. Secretaries Report read and approved as written 06/09 /15 mtg.
- b. Treasurer's Report.

Old Business.

- a. Historic Home & Garden Tour.
- b. Softball Tournament.

New Business.

- A. Parade – Float Construction Meeting Outline divisions. Begin set up of participants.

Calendar / Adjournment.

Next meeting: To be determined; tentative 07 / 07 / 2015. **This needs committee confirmation**